

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOUTH POINT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530469
3	SCHOOL CODE (IF APPLICABLE)	40458
4	COMPLETE ADDRESS WITH PIN CODE	PURKHAS ROAD NEAR SUGAR MILL RLY CROSSING SONEPAT HARYANA, sonipat, HARYANA - 131001
5	PRINCIPAL NAME	BHAWNA
6	PRINCIPAL QUALIFICATION	M.A., MBA, M.ED.
7	SCHOOL EMAIL ID	southpoint9@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9812118466

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.southpointpublicschool.edu.in/explore/affiliations">www.southpointpublicschool.edu.in/explore/affiliations</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.southpointpublicschool.edu.in/trust">www.southpointpublicschool.edu.in/trust</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.southpointpublicschool.edu.in/NOC">www.southpointpublicschool.edu.in/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.southpointpublicschool.edu.in/recognition">www.southpointpublicschool.edu.in/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.southpointpublicschool.edu.in/certifications/BSC">www.southpointpublicschool.edu.in/certifications/BSC</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.southpointpublicschool.edu.in/certifications/fire">www.southpointpublicschool.edu.in/certifications/fire</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.southpointpublicschool.edu.in/certifications/selfcertifications">www.southpointpublicschool.edu.in/certifications/selfcertifications</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.southpointpublicschool.edu.in/certifications/hygiene">www.southpointpublicschool.edu.in/certifications/hygiene</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.southpointpublicschool.edu.in/admissions/feestructure">www.southpointpublicschool.edu.in/admissions/feestructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.southpointpublicschool.edu.in/explore/academiccalender">www.southpointpublicschool.edu.in/explore/academiccalender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.southpointpublicschool.edu.in/explore/SMC">www.southpointpublicschool.edu.in/explore/SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.southpointpublicschool.edu.in/explore/PTA">www.southpointpublicschool.edu.in/explore/PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.southpointpublicschool.edu.in/admissions/result">www.southpointpublicschool.edu.in/admissions/result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BHAWNA
2	TOTAL NO. OF TEACHERS	53
	PGT	14
	TGT	20
	PRT	17
3	TEACHERS SECTION RATIO	1:5

4	DETAILS OF SPECIAL EDUCATOR	Available
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Available

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	154	149	96.7	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	142	127	89.4	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NyK51mZ9zz0">https://youtu.be/NyK51mZ9zz0</a>