

# THE SOUTH POINT

Holidays' Homework, 2023-24

Class: XII- Commerce

**Subject - English (Core)**

**Section- A (Reading Skills)**

**(Let's Read, Comprehend and Answer)**

Select the Articles/ Write -ups on- "Science", "Cleanliness", "Sports", " Food Habits"

" Ill -Effects of Smoking", "Politics" , "Obesity", " Women Empowerment", "Education" each containing 250-300 words from the English newspaper. Cut the Articles and paste them in your notebook. Frame 8 questions on each of them and write their answer also.

**Section – B (Creative Writing Skills)**

**(Let 's Compose)**

1. Write any four Notices.
2. Design Invitations formal and informal both.(Any five)
3. Write Articles on:-
  1. "Women Empowerment".
  2. "Discipline"
  3. "Technology- It's Uses and Misuses".
  4. "Environment and Sustainability"

**Section- C (Literature)**

**(Let's Check Literary Flavour)**

Flamingo- Learn and write the textual exercises of:

Ch 1- "The Last Lesson"

Ch 2 – "Lost Spring"

Poem-1 "My Mother at Sixty Six" Poem-2 "Keeping Quiet"

Vistas- Ch-1 'The Third Level' , Ch-2 "The Tiger King"

**Creativity- At a Glance**

**(Let's Exhibit Creativity)**

1. Make a portfolio. It should be attractive.
2. Design an Invitation Card for the "Annual Day Celebrations" and "Teacher's Day Celebrations."
4. Make a Project on" Global Warming".

**(Art- Integrated Activity)**

Select any two English Poets of Manipur and Haryana each and paste their photographs on A4 size coloured sheet .Write about their birth ,life, education, works, awards & honours and special achievements. It should be catchy.

## ACCOUNTANCY

<b>Q.1</b>	Prepare short notes, after reading and understanding theoretical concepts of Chapter 1,2 and 3 from the prescribed book.
<b>Q.2</b>	Do all additional numerical questions of Chapter 1,2 and 3 from the prescribed book.
<b>Q.3</b>	Do all Case Study based MCQs of Chapter 1, 2 and 3 from prescribed book.
<b>Q.4</b>	Solve Objective type questions of Chapter 1, 2 and 3 from prescribed book.
<b>Q.5</b>	Do extra questions, which you will get in PDF through School App

## Business Studies

<b>Q.1</b>	Prepare short notes, after reading and understanding Chapter 1, 2, 3 and 4 from the prescribed book.
<b>Q.2</b>	Solve all objective type questions and Case studies questions of Chapter 1, 2, 3 and 4 from the prescribed book.
<b>Q.3</b>	Do extra case studies based questions, which you will get in PDF through School App.

## Economics

1. Prepare a Project on the topic 'Money and Banking '.
2. Read Chapter -1 (Indian Economy on the eve of independence) and Chapter -2 (Economic Planning ) from Indian Economic Development book.
3. Learn the whole syllabus taught in the class.
4. Do numerical questions of National Income from Macro economics book (Page No . 4.103 – 4.131) in a separate notebook.
5. Using Art-Integrated Strategies compare the different types of Economic activities of Manipur state Vs Haryana State.

## MATHEMATICS

1. Do following exercise of **NCERT TEXT BOOK** in your fair notebook  
1.1, 1.2, 2.1, 2.2, 3.2, 3.3, 4.2, 4.6, 12.1, 5.1 and complete Miscellaneous exercises of Chapter-1, 2, 3 & 4
2. Solve following Problems from NCERT EXEMPLAR  
Page No. 3: Example 1, 2, 3, Page No. 5: Example 13, Page No. 9 : Example 24, 25, 20.  
Exercise 1.3 : Question No. 14, 15, 16, 20, 21, 23, 28, 30, 31, 35, 36, 49  
Page No. : 26: Example 18, Page No. 29: Example 24  
Page No. 31 : Example 31, Page No. 32 : Example 32, 33, 34  
Page No. 33 : Example 37  
Exercise 2.3 : Question No. 2,3,9,11,13,18,22,23,24, 25, 30, 33, 35.  
Page No. : 48 : Example 43, Page No. 51: Example 10, 11, 12  
Exercise 3.3: Question No. 5, 13, 21, 42, 53, 54, 55, 57, 60, 61, 62, 63, 64, 65  
Page No. 69 : Example 1 , Page No. 71: Example 5  
Exercise 4.3: Q. No. 11, 18, 19, 20, 24, 31, 33, 35, 37, 58  
Exercise 5.3 : Q. No. 3, 5, 7, 8, 10, 11, 12, 13, 14, 15, 16, 20, 24
3. Prepare a Model for functions.
4. Prepare a well labeled chart on Inverse Trigonometric functions (i.e. graph, Domains & Range)
5. Complete following activities in your Lab Manual.
  - i) Activity 1 (Page No. 1)
  - ii) Activity 8 (Page No. 24)
  - iii) Activity 10 (Page No. 30)

## Physical Education

1. Read ,Learn and Prepare the notes of the following units:-
  - Unit 1- 'Management of Sporting Events'
  - Unit 2-'Children and Women in Sports'
  - Unit 3- Yoga as Preventive Measures for 'Lifestyle Disease'
2. Make the following corrective asanas with procedure, benefits, and stick diagram:-  
Tadasana,Pavanmuktasana, katichakrasana, Halasana, paschimottanasana, Dhanurasana, Bhujangasana, Gomukhasana, vajrasana, Shavasana ,Vakrasana
3. Make the following Pranayama with stick diagram and write down procedure, benefits, contraindications also:-
  - \*Nadi- Shodhan Pranayama
  - \* Sitali Pranayama
  - \*Anulom- vilom Pranayama
  - \*Kapalbhati Pranayama
4. Make a record file on the topic- "Yoga and Lifestyle Diseases". Your record file must include the following:-
  - Introduction
  - Index
  - Acknowledgement
  - Bibliography
  - Passport size photograph

## I.P

1. Revise Python Pandas,II.
2. Write attributes of Series and DataFrame with examples on A4 size sheet.
3. Create DataFrame on "Movies" and write all commands related to DataFrame in fair notebook.
4. Create a Series of 'Student Detail' and write all commands related to Series in fair notebook.
5. READ unit-3 'Introduction to Computer Network".
6. Do five examples of Series and DataFrame in fair notebook.
7. Make a chart on
  - Uses of Internet (Roll No. 1-25)
  - Network Devices(Roll No. 26-50)