



SOUTH POINT PUBLIC SCHOOL

Affiliated to CBSE, New Delhi
Near Sugar Mill, Gohana By Pass Road, Sonapat-131001
Ph. : 0130-2216800-820, Fax : 0130-2216802

Book No. 4S. No. 546Admission No. 6965

SCHOOL LEAVING CERTIFICATE

1. Name of Pupil.....YUYAAN.....
2. Father's/Guardian's Name.....ROHIT MALIK.....
3. Mother's.....JYOTI.....
4. Nationality.....INDIAN.....
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe.....-.....
6. Date of first admission in the School with Class.....01-09-2022..... III
7. Date of birth according to Admission Register (in figures).....29-10-2011.....
(in words).....29TH OCTOBER TWO THOUSAND FOURTEEN.....
8. Class in which the pupil last studies (in figures).....III.....(in words).....THIRD.....
9. School/Board Annual Examination last taken with result.....PASS.....
10. Whether failed, if so once/twice in the same class.....NO.....
11. Subject Studies : 1.ENGLISH 2.HINDI 3.MATHS 4.EVS 5.G.K
12. Whether qualified for promotion to the higher class.....YE.....
if so, to which class (in figures).....IV.....(in words).....FOURTH.....
13. Month upto which the School dues have been paid.....MARCH, 2023.....
14. Any fee concession availed of : if so, the nature of such concession.....NO.....
15. Total No. of working days.....207.....
16. Total No. of working days attended.....204.....
17. Whether NCC Cadet / Boy Scout/Girl Guide (details may be given).....-.....
18. Games played or extra curricular activities in which the pupil usually too part.
Mention achievement level therein.....-.....
19. General conduct.....GOOD.....
20. Date of application for certificate.....12/03/2023.....
21. Date of issue of certificate.....05/04/2023.....
22. Reasons for leaving the School.....PERSONAL.....
23. SRN.....675651305102, 2003120792.....
23. Any other remarks.....-.....

Signature of Class Teacher

Checked by

Principal



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Book No. 4S. No. 582Admission No. 6066

SCHOOL LEAVING CERTIFICATE

1. Name of Pupil..... VANSH
2. Father's/Guardian's Name..... ANIL KUMAR
3. Mother's..... KOMAL
4. Nationality..... INDIAN
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe..... -
6. Date of first admission in the School with Class..... 05-04-2019 K.G
7. Date of birth according to Admission Register (in figures)..... 06-12-2014
(in words)..... 6TH DECEMBER TWO THOUSAND FOURTEEN
8. Class in which the pupil last studies (in figures)..... III (in words)..... THIRD
9. School/Board Annual Examination last taken with result..... PASS
10. Whether failed, if so once/twice in the same class..... NO
11. Subject Studies : 1. ENGLISH 2. HINDI 3. MATHS 4. EVS 5. GK
12. Whether qualified for promotion to the higher class..... YES
if so, to which class (in figures)..... IV (in words)..... FOURTH
13. Month upto which the School dues have been paid..... MARCH 2023
14. Any fee concession availed of : if so, the nature of such concession..... NO
15. Total No. of working days..... 207
16. Total No. of working days attended..... 202
17. Whether NCC Cadet / Boy Scout/Girl Guide (details may be given)..... -
18. Games played or extra curricular activities in which the pupil usually too part.
Mention achievement level therein..... -
19. General conduct..... GOOD
20. Date of application for certificate..... 30/03/2023
21. Date of issue of certificate..... 08/04/2023
22. Reasons for leaving the School..... PERSONAL
23. SRN..... 2003353756
23. Any other remarks..... X
X

Signature of Class Teacher

Checked by

Principal

Affiliation No. 530469

School No. 40458



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Affiliated to CBSE, New Delhi
Near Sugar Mill, Gohana By Pass Road, Sonapat-131001
Ph. : 0130-2216800-820, 09812020033

Book No. 5

S. No. 605

Admission No. 6065

SCHOOL LEAVING CERTIFICATE

- Name of Pupil..... BHOOMI
- Father's/Guardian's Name..... KRISHAN KUMAR
- Mother's..... BABITA
- Nationality..... INDIAN
- Whether the candidate belongs to Schedule Caste or Schedule Tribe..... -
- Date of first admission in the School with Class..... 05.04.2019..... K.G.
- Date of birth according to Admission Register (in figures)..... 03.09.2014
(in words)..... 3RD SEPTEMBER TWO THOUSAND FOURTEEN
- Class in which the pupil last studies (in figures)..... III..... (in words)..... THIRD
- School/Board Annual Examination last taken with result..... PASS
- Whether failed, if so once/twice in the same class..... NO
- Subject Studies : 1. ENGLISH 2. HINDI 3. MATHS 4. EVS 5. G.K.
- Whether qualified for promotion to the higher class..... YES
if so, to which class (in figures)..... IV..... (in words)..... FOURTH
- Month upto which the School dues have been paid..... MARCH 2023
- Any fee concession availed of : if so, the nature of such concession..... NO
- Total No. of working days..... 207
- Total No. of working days attended..... 202
- Whether NCC Cadet / Boy Scout/Girl Guide (details may be given)..... -
- Games played or extra curricular activities in which the pupil usually took part.
Mention achievement level therein..... -
- General conduct..... GOOD
- Date of application for certificate..... 12.04.2023
- Date of issue of certificate..... 19.04.2023
- Reasons for leaving the School..... PERSONAL
- SRN..... 2003353513
- Any other remarks..... _____ x _____
_____ x _____

Signature of Class Teacher

Checked by

Principal