



# SOUTH POINT PUBLIC SCHOOL

Affiliated to CBSE, New Delhi  
Near Sugar Mill, Gohana By Pass Road, Sonipat-131001  
Ph. : 0130-2216800-820, Fax : 0130-2216802

Book No. 11

S. No. 568

Admission No. 6702

## SCHOOL LEAVING CERTIFICATE

1. Name of Pupil..... REHAN MANDAL
2. Father's/Guardian's Name..... RAJIV MANDAL
3. Mother's..... ANJANA MANDAL
4. Nationality..... INDIAN
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe..... -
6. Date of first admission in the School with Class..... 02.04.2021 ..... IX
7. Date of birth according to Admission Register (in figures)..... 09.10.2007  
(in words)..... 9TH OCTOBER Two THOUSAND SEVEN
8. Class in which the pupil last studies (in figures)..... X ..... (in words)..... TENTH
9. School/Board Annual Examination last taken with result..... PASS
10. Whether failed, if so once/twice in the same class..... NO
11. Subject Studies : 1. ENGLISH 2. HINDI ..... 3. MATHS 4. SCIENCE 5. SOCIAL SCIENCE  
ENGLISH COURSE A STANDARDS ..... C. IT
12. Whether qualified for promotion to the higher class..... YES  
if so, to which class (in figures)..... XI ..... (in words)..... ELEVENTH
13. Month upto which the School dues have been paid ..... MARCH 2023
14. Any fee concession availed of : if so, the nature of such concession... No
15. Total No. of working days... 232
16. Total No. of working days attended ... 216
17. Whether NCC Cadet / Boy Scout/Girl Guide (details may be given)..... -
18. Games played or extra curricular activities in which the pupil usually too part.  
Mention achievement level therein..... -
19. General conduct..... GOOD
20. Date of application for certificate..... 25.03.2023
21. Date of issue of certificate..... 20.05.2023
22. Reasons for leaving the School..... PERSONAL
23. SRN..... 190307086
23. Any other remarks..... \_\_\_\_\_  
\_\_\_\_\_

Signature of Class Teacher

Checked by

Principal