

**SPPS/2022/11**

**November 21, 2022**

The Principal  
All CBSE Schools (North-Zone-II)  
Under Regional Office, Panchkula, Chandigarh

**Subject: CBSE North Zone -II Roller Skating Tournament - 2022**

Dear Madam/Sir

We are pleased to inform you that our school, South Point Public School, Sonipat, has been entrusted by the CBSE with the responsibility of organizing the North Zone -II Roller Skating Tournament – 2022 to be held from **29<sup>th</sup> November to 1<sup>st</sup> December, 2022.**

You are cordially invited to participate in this Tournament. All the Rules and Regulations of the Tournament, details of the programme and all other relevant information may be accessed from our school website [www.southpointpublicschool.edu.in](http://www.southpointpublicschool.edu.in)

You are requested to mail the Confirmation Slip and Detailed Entry Proforma, attached with this letter, at [40458@cbseshiksha.in](mailto:40458@cbseshiksha.in) positively by 25<sup>th</sup> November, 2022.

Note: Kindly go through the file for detailed information.

Looking forward for your positive response.

With Best Wishes

**Principal**

For further Enquiry, please contact:

1. Ms. Shalini  
(Organizing Secretary, 093069 51232)
2. Mr. Dushyant  
(Technical supervisor, 08901568857)

**IMPORTANT NOTE:**

Dear Principals/Coaches/Managers

CBSE-Affiliated Schools (NORTH ZONE)

- This is to inform you that the data of the participants provided by the CBSE online will be entertained in the CBSE NORTH ZONE-II ROLLER SKATING CHAMPIONSHIP-2022 going to be held in our School.
- Only spelling error in the name of the participant can be considered only with the submission of valid documentary proof duly attested by Principal.



departure, though, the same may be forfeited towards any loss/damage caused by the team.

10. **RESERVATION:** All the participating teams are requested to get their onward and return reservation done in advance.
11. **REGISTRATION:** The participating team should report at reception for registration, allotment of accommodation etc. after arrival. Teams are advised to report in time and are expected to exhibit a sense of responsibility and discipline. We hope co-operation from your side for smooth conduction of the tournament. We shall look forward to your participation in this Tournament to make it a grand success.

**IMPORTANT: IT SHALL BE MANDATORY FOR ALL THE PARTICIPATING SCHOOLS TO PROVIDE THE FOLLOWING ON ARRIVAL AT VENUE-**

1. To supply the team photo with the school Principal along with duly filled Entry Proforma counter signed by the concerned Principal.
2. To supply individual photo with the Entry Proforma countersigned by the concerned Principal.
3. To provide C.B.S.E. Registration Card for participant studying in Class IX and above, attested by the Principal.
4. Two school Flags
5. Playing Kit
6. School Sports Uniform or the School Uniform
7. Towel & Toiletries
8. Kit of essential medicines (if any)
9. The document for verification in original.
10. To supply the eligibility proforma field in online, countersigned by the concerned Principal.

(Any team not fulfilling the above requirements before the commencement of the tournament, shall not be permitted to participate).

***Teams are requested not to carry any valuables (viz. Jewellery, Camera/i Pod). School shall not bear responsibility for the loss of the same.***

## **CBSE NORTH ZONE -II ROLLER SKATING CHAMPIONSHIP –2022**

### **Rules, Regulations & Technical Points:**

#### **ELIGIBILITY**

**Age:** The player should be within the particular age group on 31<sup>st</sup> December of the year of competition.

- a) A student, who has failed twice in a particular class, shall no more be eligible to participate.
- b) Incomplete Proforma in any respect is liable for disqualification of team.
- c) A player should be under 8, 10, 12, 14, 16 & 19 years of age on 31<sup>st</sup> Dec. 2022
  - 1. Under 8 years: Born on or after 01.01.2015
  - 2. Under 10 years: Born on or after 01.01.2013
  - 3. Under 12 years: Born on or after 01.01.2011
  - 4. Under 14 years: Born on or after 01.01.2009
  - 5. Under 16 years: Born on or after 01.01.2007
  - 6. Under 19 years: Born on or after 01.01.2004

All the supporting papers verifying the age of the player, etc. in original, as per the CBSE Guidelines & Rules shall be carried personally by the Team Manager/Coach while reporting for the participation.

#### **Events of Speed Skating (Quads) - Girls & Boys**

	<b>Under 8, 10, 12, 14, 16 and 19 yrs</b>
<b>Rink Race 1 Time Trial</b>	<b>300 M Speed</b>
<b>Rink Race 2</b>	<b>500 M Speed</b>
<b>Road Race 3</b>	<b>1000 M Speed</b>

#### **Events for In- Line Skating - Girls & Boys**

	<b>Under 8, 10, 12, 14, 16 and 19 yrs</b>
<b>Rink Race 4 Time Trial</b>	<b>300 M Speed</b>
<b>Rink Race 5</b>	<b>500 M Speed</b>
<b>Road Race 6</b>	<b>1000 M Speed</b>

**Technical Points (as per CBSE norms):**

1. The Championship will be held according to the RSFI (9rr) Rules & Regulations.
2. From each school only one participant can participate in each event.
3. A skater can take part in maximum two events in her/his age group.
4. A skater can take part either in Quads or in In-line events.
5. The skater taking part in Quads should wear the skates that should not have heels attached to the shoe & should not be high ankle.
6. The skating costume should be skin tight.
7. Helmet is compulsory.
8. The wheels of speed skating is only to be used which are broader in size.
9. The decision of the Technical Committee/Referee shall be final and irrevocable.
10. Any photograph/video clipping other than from official camera shall not be considered for any reference.
11. No protest will be entertained from parents.
12. Protest if any, has to be submitted in writing by the designated Team Coach/Manager, to the Chief Referee, within 15 min of the announcement of result. The decision of the Jury of Appeal shall be final. In case of PROTEST, an amount of Rs. 1000/- is to be deposited to the **Organizing Secretary - Ms. Shalini**.
13. The 1st & 2nd position winners from each zone will qualify to participate in the Nationals in each event in different age categories separately for Girls & Boys.

#### **GENERAL INSTRUCTION REGARDING SKATING CHAMPIONSHIP:**

1. The participants with their Coaches and Managers must be in school campus by 8.00 pm every night during their stay in our school.
2. The Organizing Committee has the right to change fixture, venue and time of the event.
3. Whatsoever the reason may be, late entry, spot entry and telephonic entry shall not be entertained. (Postal delay will not be considered as an excuse).
4. Each school will send one Coach/Manager with team who will be responsible for the conduct of participants. A female official must accompany the girl's team.
5. The officials accompanying the team shall have a valid Identity Card issued by their school Principal.
6. No extra person without proper identity shall be permitted to stay inside the school premises and on the playfield along with the team.

#### **ALTERNATE CONTACT PERSON & MOBILE NOS.**

1. Ms. Shalini (Organising Secretary) - 09306951232
3. Mr. Dushyant Saini (Technical Supervisor) - 08901568857

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**Participating School's Letter Head**

**IDENTITY CARD**

Name of the School : \_\_\_\_\_

1. Participant's Name : \_\_\_\_\_

2. Mother's Name : \_\_\_\_\_

3. Father's Name : \_\_\_\_\_

4. Date of Birth : \_\_\_\_\_

5. Class of Study : \_\_\_\_\_

6. Admission No. : \_\_\_\_\_

7. Board Reg. No. : \_\_\_\_\_

Class IX & Above : \_\_\_\_\_

8. Identification Mark : \_\_\_\_\_

9. Age as on 31.12.2022      Years       Months       Days

Affix recent  
passport size  
photograph in  
school uniform

Date : .....

***Sign of Participant***

***Sign of Principal***

***School Seal***

***Important Notice:***

1. Affix recent passport size photograph in school uniform only.
2. Send participating team photograph with school Principal along with the Entry counter signed by the Principal.
3. For students studying in Class IX and above, please provide CBSE Registration Number given in the Class IX.
4. Students studying in Class XI and XII are required to provide Class X Pass Certificate with photo, issued by the Board.

### **Participating School's Letter Head**

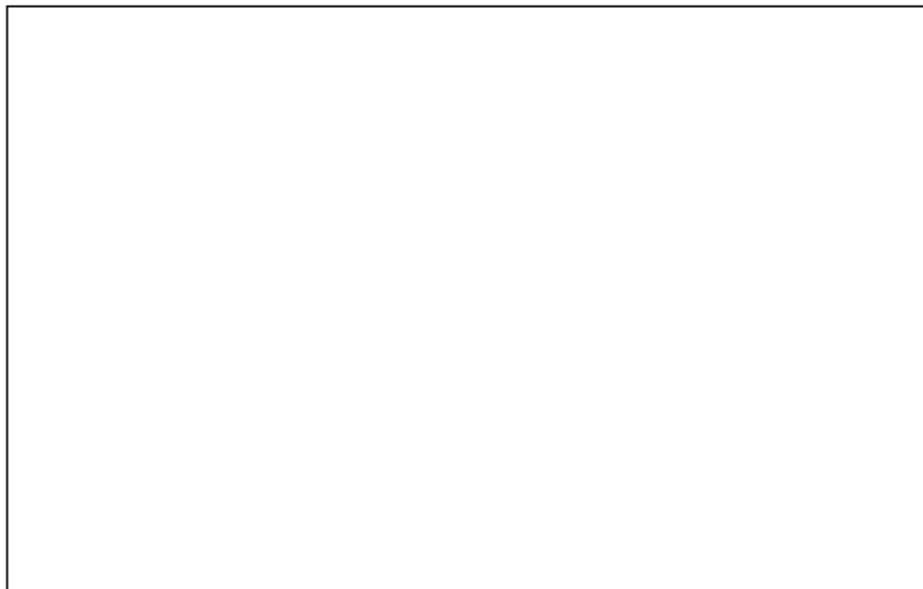
**NAME OF THE SCHOOL :**

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**TEAM PHOTOGRAPH WITH PRINCIPAL, COACH / MANAGER**



**MANAGER / COACH**

**SCHOOL SEAL**

**PRINCIPAL**

**CBSE NORTH ZONE –II ROLLER SKATING CHAMPIONSHIP –2022**

**VENUE:- SOUTH POINT PUBLIC SCHOOL,SONEPAT**

**DATE :- 29<sup>th</sup> NOV. to 1<sup>st</sup> DEC. 2022**

**DETAILED ENTRY PROFORMA**

Name of the School & Address : \_\_\_\_\_  
\_\_\_\_\_

**EVENT : INLINE**

**AGE CATEGORY:- 8 YRS. (BOYS)**

**BORN ON OR AFTER: 1.1.2015**

S.NO.	EVENT	CBSE UID No.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 4 Time Trial							
2	500 M RINK RACE 5							
3	1000 M RINK RACE 6							



SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**EVENT : INLINE**

**AGE CATEGORY:- 8 YRS. (GIRLS)**

**BORN ON OR AFTER: 1.1.2015**

S.N O.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 4 Time Trial							
2	500 M RINK RACE 5							
3	1000 M RINK RACE 6							

SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**EVENT : INLINE****AGE CATEGORY:- 10 YRS. (BOYS)****BORN ON OR AFTER: 1.1.2013**

S. NO.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 4 Time Trial							
2	500 M RINK RACE 5							
3	1000 M RINK RACE 6							

**EVENT : INLINE****AGE CATEGORY:- 10 YRS. (GIRLS)****BORN ON OR AFTER: 1.1.2013**

S.NO.	EVENT	CBSE UID No.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 4 Time Trial							
2	500 M RINK RACE 5							
3	1000 M RINK RACE 6							

SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**EVENT : INLINE      AGE CATEGORY:- 12 YRS. (BOYS)      BORN ON OR AFTER: 1.1.2011**

S.N O.	EVENT	CBSE UID No.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 4 Time Trial							
2	500 M RINK RACE 5							
3	1000 M RINK RACE 6							

**EVENT : INLINE      AGE CATEGORY:- 12 YRS. (GIRLS)      BORN ON OR AFTER: 1.1.2011**

S.NO.	EVENT	CBSE UID No.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 4 Time Trial							
2	500 M RINK RACE 5							

3	1000 M RINK RACE 6							
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SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**EVENT : INLINE**

**AGE CATEGORY:- 14 YRS. (BOYS)**

**BORN ON OR AFTER: 1.1.2009**

S.N O.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 4 Time Trial							
2	500 M RINK RACE 5							
3	1000 M RINK RACE 6							

**EVENT : INLINE**

**AGE CATEGORY:- 14 YRS. (GIRLS)**

**BORN ON OR AFTER: 1.1.2009**

S.N O.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 4 Time Trial							

2	500 M RINK RACE 5							
3	1000 M RINK RACE 6							

SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**EVENT : INLINE**

**AGE CATEGORY:- 16YRS. (BOYS)**

**BORN ON OR AFTER: 1.1.2007**

S.N O.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 4 Time Trial							
2	500 M RINK RACE 5							
3	1000 M RINK RACE 6							

**EVENT : INLINE**

**AGE CATEGORY:- 16 YRS. (GIRLS)**

**BORN ON OR AFTER: 1.1.2007**

S.N O.	EVENT	CBSE UID No.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 4 Time Trial							





1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**EVENT : QUADS**

**AGE CATEGORY:- 10 YRS. (BOYS)**

**BORN ON OR AFTER: 1.1.2013**

S.N O.	EVENT	CBSE UID No.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

**EVENT : QUADS**

**AGE CATEGORY:- 10 YRS. (GIRLS)**

**BORN ON OR AFTER: 1.1.2013**



S.NO.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**EVENT : QUADS**

**AGE CATEGORY:- 12 YRS. (BOYS)**

**BORN ON OR AFTER: 1.1.2011**

S.NO.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

**EVENT : QUADS**

**AGE CATEGORY:- 12 YRS. (GIRLS)**

**BORN ON OR AFTER: 1.1.2011**

S.NO.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**EVENT : QUADS**

**AGE CATEGORY:- 14 YRS. (BOYS)**

**BORN ON OR AFTER: 1.1.2009**

S.NO.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

**EVENT : QUADS**

**AGE CATEGORY:- 14 YRS. (GIRLS)**

**BORN ON OR AFTER: 1.1.2009**

S.NO.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**EVENT : QUADS**

**AGE CATEGORY:- 16YRS. (BOYS)**

**BORN ON OR AFTER: 1.1.2007**

S.NO.	EVENT	CBSE UID No.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

**EVENT : QUADS**

**AGE CATEGORY:- 16 YRS. (GIRLS)**

**BORN ON OR AFTER: 1.1.2007**

S.NO.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**EVENT : QUADS**

**AGE CATEGORY:- 19 YRS. (BOYS)**

**BORN ON OR AFTER: 1.1.2004**

S.NO.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

**EVENT : QUADS**

**AGE CATEGORY:- 19 YRS. (GIRLS)**

**BORN ON OR AFTER: 1.1.2004**

S.NO.	EVENT	CBSE UID NO.	NAME OF PARTICIPANT	CLASS	ADMISSION NO.	DATE OF BIRTH	CBSE REGN. NO.	PHOTOGRAPH DULY ATTESTED BY THE PRINCIPAL
1	300 M RINK RACE 1 Time Trial							
2	500 M RINK RACE 2							
3	1000 M RINK RACE 3							

SIGNATURE OF PRINCIPAL WITH STAMP

SIGNATURE OF COACH/INCHARGE

**CBSE NORTH ZONE –II ROLLER SKATING CHAMPIONSHIP –2022**

**VENUE:- SOUTH POINT PUBLIC SCHOOL,SONEPAT**

**DATE :- 29<sup>th</sup> NOVEMBER to 1<sup>st</sup> DECEMBER 2022**

**CONFIRMATION SLIP**

- (a) Name of the school : \_\_\_\_\_

(b) Complete Address : \_\_\_\_\_

(c) Tel.No. & Fax No. : \_\_\_\_\_

(d) E-Mail Address : \_\_\_\_\_
- Date and Time of Arrival: \_\_\_\_\_
- Mode of Arrival : Roadways Bus/Train/Own School Bus
- No. of Players :

	U- 08 Years	U-10 Years	U-12 Years	U-14 Years	U-16 Years	U-19 Years
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Boys						
Girls						
Total						

5. No. of Officials : Male  Female

6. Whether accommodation for : Yes  No   
 Players/Officials is required  
 Or not

Date :

**(Sign. of Principal with Stamp)**

**Note:-. Please send confirmation slip along with eligibility form. Last date for sending confirmation is 25<sup>th</sup> November 2022. Any entry received after due date will not be accepted.**